DEPARTMENT OF THE ARMY Omaha District, Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge: Solicitation No. DACW45 03 B 0006

:all amendments may cause rejec- :

:tion of the bid. See FAR : Date of Issue: 05 Feb 2003 :52.214-3 of Section 00100 : Date of Opening: 10 Mar 2003

Amendment No. 0002 04 March 2003

SUBJECT: Amendment No. 0002 to Specifications and Drawings for Construction of Install Transformer, Fort Peck Power Plant, Fort Peck, MT
Solicitation No. DACW45 03 B 0006.

TO: Prospective Bidders and Others Concerned

- 1. The specifications and drawings for subject project are hereby modified as follows (revise all specification indices, attachment lists, and drawing indices accordingly).
 - a. Specifications. (Descriptive Changes.)
- (1) Section 00800 Page 2, paragraph 1.2, line 2, end of the second line should read "17 May 2003 + 3 days."
- (2) Section 03307A page 6, delete paragraph 2.1.1.1 and substitute the following:
- "2.1.1.1 Portland Cement

ASTM C 150, Type V, or

ASTM C 150, Type II blended with pozzolan, or

ASTM C 150, Type II having tricalcium aluminate content of less than 5 percent, or meeting the optional physical requirement for sulfate expansion for Type V cement in Table 4 of ASTM C 150."

- (3) Section 16311, Cable Schedule attached to Section 16311, change all new cables that are sized as "19/25" to read "12 AWG" and change all new cables that are sized as "19/22" to read "10 AWG". (total of 26 changes)
- 2. This amendment is a part of the bidding papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the specifications remain unchanged. If the bids have been mailed prior to receiving this amendment, you will notify the office where bids are opened, in the specified manner, immediately of its receipt and of any changes in your bid occasioned thereby.
- a. $\underline{\text{Hand-Carried Bids}}$ shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.

- b. $\underline{\text{Mailed Bids}}$ shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.
- 3. Bids will be received until 2:00 p.m., local time at place of bid opening, 10 March 2003.
- U.S. Army Engineer District, Omaha Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

 $\frac{\text{04 March 2003}}{\text{MFS/4411}}$